

All Saints Church, Helmsley

The Deanery of Northern Ryedale

Parish Eucharist for
**The Fourteenth Sunday after
Trinity**



Sunday 13th September 2020
11.00am online

WELCOME

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves.

It is a matter of deep regret that we cannot share fully in the Eucharist. Holy Communion is offered in the home of the celebrant as an expression of the shared life of the Body of Christ, of which we are all a part. In the one Spirit we were all baptised in to one body.

During the hymns all but the celebrant's microphone will be turned off, so feel free to sing loudly and lustily!

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**Front picture: The Calling of St Matthew Caravaggio 1600
St Matthew is the Gospel writer for this lectionary year.**

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.' *Romans 14.12*

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.

And also with you

Hymn

Judge eternal, throned in splendour,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangour
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavour;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;**

through Christ our Lord. Amen.

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all people.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past**

**and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal
through Jesus Christ our Lord. **Amen.**

Please stand. We say the Gloria together:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills

to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

A reading from St Paul's letter to the Church in Rome

Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

For the gift of his Holy Word

Thanks be to God.

Hymn

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.
Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God,
who was, and who is, and who is to come, the Almighty. **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Matthew 18.21-35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

The Parable of the Unforgiving Servant

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercession

Lord, in your mercy
hear our prayer.

...Merciful Father

**Accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen.**

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.
and also with you.

Please consider your offering during the offertory hymn which follows:

Hymn

**Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.**

**Father-like, he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.**

Alleluia, alleluia!

Praise with us the God of grace.

The Lord be with you.

And also with

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

Lord, you are holy indeed, the source of all holiness; grant that, by the power of your Holy Spirit, and according to your holy will, these your gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins, Do this as often as you drink it, in remembrance of me.

Great is the mystery of our faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of all men, rejoicing at his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption; We thank you for counting us worthy to stand in your presence and serve you; we bring before you this bread and this cup; We pray you to accept this our duty and service, a spiritual sacrifice of praise and thanksgiving; Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through him from whom all good things come, Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, now and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven. Give us this
day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine
is the kingdom, the power and the glory,**

for ever and ever. Amen

We break this bread to share in the body of Christ

Though we are many, we are one body because we all share in one bread.

O Lamb of God, that takes away the sin of the world, have mercy upon us.

O Lamb of God, that takes away the sin of the world, have mercy upon us.

O Lamb of God, that takes away the sin of the world, grant us your peace.

*Communion – during this period of Covid-19 the celebrant alone receives. Whilst Communion is being received you might like to pray
The General Thanksgiving:*

Almighty God, Father of all mercies,
we your unworthy servants give you most humble and hearty thanks
for all your goodness and loving kindness.

We bless you for our creation, preservation, and all the
blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ, for the
means of grace, and for the hope of glory.

And give us, we pray, such a sense of all your mercies that our
hearts may be unfeignedly thankful,

and that we show forth your praise,
not only with our lips but in our lives, by
giving up ourselves to your service,
and by walking before you in holiness and
righteousness all our days;

through Jesus Christ our Lord,
to whom, with you and the Holy Spirit, be all
honour and glory,

for ever and ever. Amen

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen**

Father of all, we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us so we and all your children shall be free and the whole earth live to praise your name, through Christ our Lord. Amen.

Hymn

**At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now.
'Tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word:**

**At his voice creation
sprang at once to sight,
all the angel faces
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders
in their great array.**

**Bore it up triumphant
with its human light,
through all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.**

**Brothers, this Lord Jesus⁵
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.**

Blessing

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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