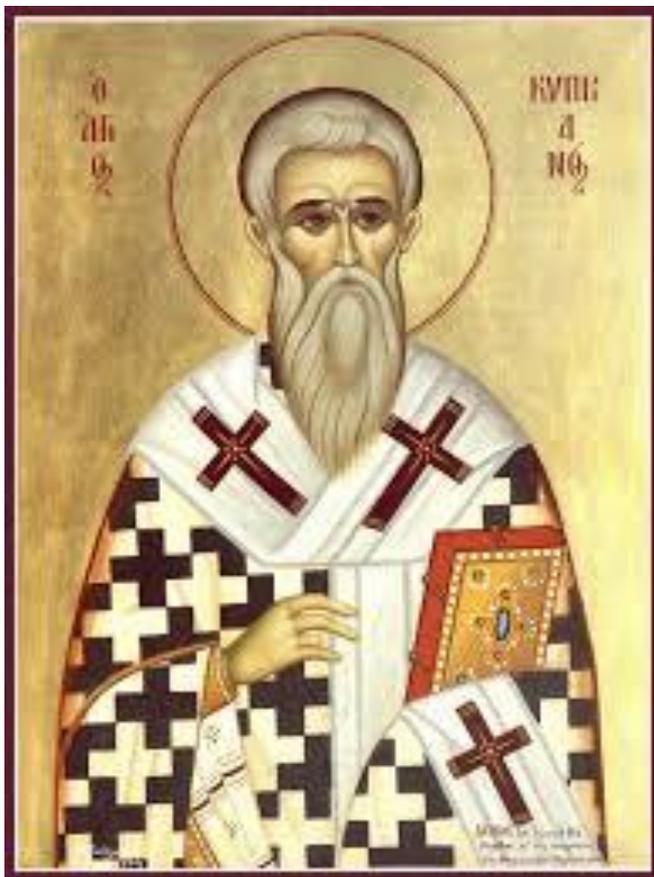


All Saints Church, Helmsley
The Deanery of Northern Ryedale

Morning Prayer



**Cyprian, Bishop of Carthage,
Martyr, 258**

Tuesday 15th September 2020, 10am online

*Please join in where the print is **bold***

*BEFORE THE SERVICE WE STILL OUR MINDS AND
HEARTS. GENERAL CONVERSATION IS ENCOURAGED
AFTER THE SERVICE RATHER THAN BEFORE.*

Light a candle, if you have one, as the service begins:

O Lord, open our lips
and our mouth shall proclaim your praise.

Bless the Lord, O my soul,
and all that is within me bless his holy name.

**Bless the Lord, O my soul,
and forget not all his benefits;**

Who forgives all your sins
and heals all your infirmities;

**Who redeems your life from the Pit
and crowns you with faithful love and compassion;**

Who satisfies you with good things,
so that your youth is renewed like an eagle's.

**The Lord executes righteousness
and judgement for all who are oppressed.**

He made his ways known to Moses
and his works to the children of Israel.

**The Lord has established his throne in heaven,
and his kingdom has dominion over all.**

Bless the Lord, you angels of his,
you mighty ones who do his bidding
and hearken to the voice of his word.

**Bless the Lord, all you his hosts,
you ministers of his who do his will.**

Bless the Lord, all you works of his,
in all places of his dominion;
bless the Lord, O my soul.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Pause for reflection as we offer the day to God.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever. **Amen.**

Psalm 6

O Lord, rebuke me not in your wrath;
neither chasten me in your fierce anger.

**Have mercy on me, Lord, for I am weak;
Lord, heal me, for my bones are racked.**

My soul also shakes with terror;
how long, O Lord, how long?

**Turn again, O Lord, and deliver my soul;
save me for your loving mercy's sake.**

For in death no one remembers you;
and who can give you thanks in the grave?

**I am weary with my groaning;
every night I drench my pillow
and flood my bed with my tears.**

My eyes are wasted with grief
and worn away because of all my enemies.

**Depart from me, all you that do evil,
for the Lord has heard the voice of my weeping.**

The Lord has heard my supplication;
the Lord will receive my prayer.

**All my enemies shall be put to shame and confusion;
they shall suddenly turn back in their shame.**

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Acts 13.44-14.7

The next sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. Then both Paul and Barnabas spoke out boldly, saying, ‘It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. For so the Lord has commanded us, saying, “I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.” ’

When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers. Thus the word of the Lord spread throughout the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region. So they shook the dust off their feet in protest against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

The same thing occurred in Iconium, where Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks became believers. But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. So they remained for a long time,

speaking boldly for the Lord, who testified to the word of his grace by granting signs and wonders to be done through them. But the residents of the city were divided; some sided with the Jews, and some with the apostles. And when an attempt was made by both Gentiles and Jews, with their rulers, to maltreat them and to stone them, the apostles learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country; and there they continued proclaiming the good news.

This is the Word of the Lord
Thanks be to God

Open my eyes, O Lord
that I may see the wonders of your law.
Open my eyes, O Lord
that I may see the wonders of your law.
Lead me in the path of your commandments
that I may see the wonders of your law.
Glory to the Father and to the Son
and to the Holy Spirit.
Open my eyes, O Lord
that I may see the wonders of your law.

Benedictus

Blessed be the Lord the God of Israel,
who has come to his people and set them free.

He has raised up for us a mighty Saviour,
born of the house of his servant David.

Through his holy prophets God promised of old
to save us from our enemies,
from the hands of all that hate us,

**To show mercy to our ancestors,
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

**Free to worship him without fear,
holy and righteous in his sight
all the days of our life.**

And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation
by the forgiveness of all their sins.**

In the tender compassion of our God
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of
death,
and to guide our feet into the way of peace.**

Luke 1.68-79

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

The Intercession

Merciful Father, ...

Holy God, who brought Cyprian to faith in Christ,
made him a bishop in the Church
and crowned his witness with a martyr's death:
grant that, after his example,
we may love the Church and her teachings,
find your forgiveness within her fellowship
and so come to share the heavenly banquet
 you have prepared for us;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

**but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

Amen.

Let us bless the Lord.

Thanks be to God.

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